

REPORT OF CONTRIBUTIONS AND EXPENDITURES

| Full Name of Committee/Person: | | Amy Lathen | | | | | |
|--------------------------------|--|--|--------------------------------|------------------------------------|-------------|---|-------------|
| | | | As SI | hown on Regis | tration | | |
| Ac | Idress of Committee/Person | | РΟ | Box 25758 | | | |
| Ci | ty, State & Zip Code: | | Colo | rado Spring | s, CO, 8 | 0936 | |
| Co | mmittee Type: | | | | | | |
| Na | me of Financial Institution: | | 1st E | Bank | | | |
| Ac | Idress of Financial Institution | n | 2 N (| Cascade | | | |
| Ci | y, State & Zip Code of Finan | cial Institution | Colo | rado Spring | s, CO, 8 | 0903 | |
| Ту [| <u> </u> | J. ends previous report filed on (d new information ONLY | ate) | | | 11/02/2014 | |
| | porting Period Convered: | 09/27/2 Date Edules prior to completing | | Through nformation i | | 11/01/2014 Date owing table. | |
| | | | | | Tota | als Detailed Summa | ary Page |
| 1 | Funds on Hand at the Beginn | ing of Reporting Period (| mone | tary only) | | | \$1,972.93 |
| 2 | Total Monetary Contributions | (line 11 of Detailed Sum | mary) | | | | \$23,105.00 |
| 3 | Total of Monetary Contribution | ns & Beginning Amount (| line 1 | + line 2) | | | \$25,077.93 |
| 4 | Total Spending (line 20 of Det | tailed Summary) | | | | | \$424.63 |
| 5 | Funds on Hand at the End of | Reporting Period (monet | ary) (| line 3 - line | 4) | | \$24,653.30 |
| I he incored org | ereby certify and declare, under penalty luding all schedules, statements, and a leived during this reporting period inclusion are from permissible source and Registered Agent's Name: egistered Agent's Signature: and Candidate Name: | ty of perjury, that to the best of attachments, are true and corre uding any contributions receive | my kno ect, and d in the | owledge or bel d that to the be | st of my kn | owledge or belief all cores transferred by a memi | ntributions |
| | indidate's Signature: | (Submitted Electronicall | · /\ | | Date: | 11/02/2014 | |

Detailed Summary

Full Name of Committee/Person:

Amy Lathen

Current Reporting Period:

09/27/2014 **Through**

ough 11/01/2014

| Funds o | on hand at the beginning of reporting period (Monetary Only) | \$1,972.93 |
|---------|---|-------------|
| 6 | Itemized Monetary Contributions \$20 or More | \$23,105.00 |
| 7 | Total of Non-Itemized Contributions (\$19.99 or Less) | \$0.00 |
| | (Number of Contributions of \$19.99 or Less: 0) | |
| 8 | Loans Received | \$0.00 |
| | (Please list on Schedule "C") | |
| 9 | Total of Other Receipts | \$0.00 |
| | (Interest, Dividends, etc.) | |
| 10 | Returned Expenditures (from recipient) | \$0.00 |
| | (Please list on Schedule "D") | |
| 11 | Total Monetary Contributions | \$23,105.00 |
| | (Total of lines 6 through 10) | |
| 12 | Total Non-Monetary Contributions | \$0.00 |
| | (From Statement of Non-Monetary Contributions Schedule "A-2") | |
| 13 | Total Contributions | \$23,105.00 |
| | (Line 11 + Line 12) | |
| 14 | Itemized Expenditures \$20 or More | \$424.63 |
| | (Please list on Schedule "B") | |
| 15 | Total of Non-Itemized Expenditures | \$0.00 |
| | (Expenditures of \$19.99 or Less) | |
| 16 | Loan Repayments Made | \$0.00 |
| | (Please List on Schedule "C") | |
| 17 | Returned Contributions (To donor) | \$0.00 |
| | (Please list on Schedule "D") | |
| 18 | Closeout Distributions | \$0.00 |
| | (Balance must be zero. Please attach Schedule E.) | |
| 19 | (Intentionally Left Blank) | |
| 20 | Total Spending | \$424.63 |
| | (Lines 14 through 17) | |

Schedule A -1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: Amy Lathen

WARNING: Please read the instruction page for Schedule "A" before completing!

Please Print/Type

| 1. Name (Last, First): | Margaret, Lathen |
|---|----------------------|
| 2. Address: | 3400 Rennes Dr NE |
| 3. City/State/Zip: | Atlanta, GA, 30319 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Self |
| 6. Occupation (mandatory if employed): | Accountant |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Richard, Dalby |
| 2. Address: | 2050 Sather Dr |
| 3. City/State/Zip: | C/S, CO, 80915 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$1,000.00 |
| 9. Contribution Amount this Reporting Period: | \$1,000.00 |
| 1. Name (Last, First): | Fred, Veitch |
| 2. Address: | 4285 Three Groves Dr |
| 3. City/State/Zip: | C/S, CO, 80904 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Nor'wood |
| 6. Occupation (mandatory if employed): | Developer |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

| 1. Name (Last, First): | Cindy , Newsome |
|---|------------------------------|
| 2. Address: | 2120 Orchard Valley Rd |
| 3. City/State/Zip: | C/S, CO, 80919 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | C/S Utilities |
| 6. Occupation (mandatory if employed): | Economic Development Manager |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Cindy , Packard |
| 2. Address: | 1851 London Carriage Grv |
| 3. City/State/Zip: | C/S, CO, 80920 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Dawn, Sandoval |
| 2. Address: | 1342 Chambers Dr |
| 3. City/State/Zip: | C/S, CO, 80904 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Alpine Consulting Inc. |
| 6. Occupation (mandatory if employed): | Office Manager |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Joan, Lucia-Treese |
| 2. Address: | 9116 Cheiftan Dr |
| 3. City/State/Zip: | C/S, CO, 80925 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |

| 1. Name (Last, First): | Don, Hulin |
|---|-----------------------------|
| 2. Address: | 5636 Range Rider Dr |
| 3. City/State/Zip: | C/S, CO, 80923 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Assoc. of Christian Schools |
| 6. Occupation (mandatory if employed): | Textbook Development |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Brenda, Bonn |
| 2. Address: | 60 Abrook Ct |
| 3. City/State/Zip: | C/S, CO, 80906 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | UCCS |
| 6. Occupation (mandatory if employed): | Executive Assistant |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | David , Wright |
| 2. Address: | 1313 Pioneer Rd |
| 3. City/State/Zip: | C/S, CO, 80907 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | USAF (Ret.) |
| 6. Occupation (mandatory if employed): | Volunteer |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Don, Tebedo |
| 2. Address: | 1916 Snyder Ave |
| 3. City/State/Zip: | C/S, CO, 80909 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |

| 1. Name (Last, First): | MaryAnn, Tebedo |
|---|-----------------------------|
| 2. Address: | 1916 Snyder Ave |
| 3. City/State/Zip: | C/S, CO, 80909 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Self |
| 6. Occupation (mandatory if employed): | Professional Parlimentarian |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Lynette, Crow-Iverson |
| 2. Address: | 2023 N. Cascade Ave |
| 3. City/State/Zip: | C/S, CO, 80907 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | HQM/Conspire |
| 6. Occupation (mandatory if employed): | CEO |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Kari, Krager |
| 2. Address: | 6155 Moorefield Ave |
| 3. City/State/Zip: | C/S, CO, 80919 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | School D.11 |
| 6. Occupation (mandatory if employed): | Preschool Aide |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | RC and Donna, Trout |
| 2. Address: | 1017 Haverford Dr |
| 3. City/State/Zip: | Papillion, NE, 68046 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

| 1. Name (Last, First): | Gar, Anneler |
|---|--------------------------|
| 2. Address: | 714 Count Pourtales Dr |
| 3. City/State/Zip: | C/S, CO, 80906 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/03/2014 |
| 8. Aggregate Amount this Election Cycle: | \$25.00 |
| 9. Contribution Amount this Reporting Period: | \$25.00 |
| 1. Name (Last, First): | Mary, Fagnant |
| 2. Address: | 5025 Vista Del Ore Pt |
| 3. City/State/Zip: | C/S, CO, 80919 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Qualtek Mfg., Inc |
| 6. Occupation (mandatory if employed): | President |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$500.00 |
| 9. Contribution Amount this Reporting Period: | \$500.00 |
| 1. Name (Last, First): | Henry, Stamps |
| 2. Address: | 10015 Litchfield St |
| 3. City/State/Zip: | Peyton, CO, 80831 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Edwin and Gladys, Glaser |
| 2. Address: | 15115 N. Calhan Hwy |
| 3. City/State/Zip: | Calhan, CO, 80808 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Ed Glaser Propane |
| 6. Occupation (mandatory if employed): | Owner |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

| 1. Name (Last, First): | Michael, Streeter |
|---|------------------------|
| 2. Address: | 1878 Deerpath Trl |
| 3. City/State/Zip: | Franktown, CO, 80116 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Self |
| 6. Occupation (mandatory if employed): | Payday Now |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$250.00 |
| 9. Contribution Amount this Reporting Period: | \$250.00 |
| 1. Name (Last, First): | Max, Rothschild |
| 2. Address: | 1914 Five Iron Dr |
| 3. City/State/Zip: | Castle Rock, CO, 80104 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Gloria, Modisett |
| 2. Address: | 4380 Old Ranch Rd |
| 3. City/State/Zip: | C/S, CO, 80908 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Don and Jan , Bonds |
| 2. Address: | 3590 S. El Pinal Dr |
| 3. City/State/Zip: | Evergreen, CO, 80439 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

| 1. Name (Last, First): | Pam and Pierre, Doyon |
|---|------------------------|
| 2. Address: | 4985 Rainbow Gulch Trl |
| 3. City/State/Zip: | C/S, CO, 80924 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Net Jets |
| 6. Occupation (mandatory if employed): | Pilot |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Sandra , Dellacroce |
| 2. Address: | 8140 Helm Ct |
| 3. City/State/Zip: | C/S, CO, 80920 |
| 4. Description: | Cash |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Eugene an Pat, Ridge |
| 2. Address: | 2812 Country Club Cir |
| 3. City/State/Zip: | C/S, CO, 80909 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Data Direct Network |
| 6. Occupation (mandatory if employed): | Engineer |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Sallie, Clark |
| 2. Address: | 1102 W. Pikes Peak Ave |
| 3. City/State/Zip: | C/S, CO, 80904 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | El Paso County |
| 6. Occupation (mandatory if employed): | Commissioner |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

| 1. Name (Last, First): | Scott and Tisha, Harris |
|---|--------------------------|
| 2. Address: | 3496 Cape Romain Dr |
| 3. City/State/Zip: | C/S, CO, 80920 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Milestone Profit |
| 6. Occupation (mandatory if employed): | Self |
| 7. Date Accepted: | 10/09/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | David, Csintyan |
| 2. Address: | 280 Scrub Oak Way |
| 3. City/State/Zip: | Monument, CO, 80132 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | See the Change USA |
| 6. Occupation (mandatory if employed): | CEO |
| 7. Date Accepted: | 10/16/2014 |
| 8. Aggregate Amount this Election Cycle: | \$250.00 |
| 9. Contribution Amount this Reporting Period: | \$250.00 |
| 1. Name (Last, First): | Jane , Morgan |
| 2. Address: | 1308 N. Cascade Ave |
| 3. City/State/Zip: | C/S, CO, 80903 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/16/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Dick and Leta , Lindauer |
| 2. Address: | 900 Sunnyslope Rd |
| 3. City/State/Zip: | Brule, NE, 69127 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Self |
| 6. Occupation (mandatory if employed): | Farmer/Rancher |
| 7. Date Accepted: | 10/16/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

| 1. Name (Last, First): | Bob and Dora , Stauffacher |
|---|----------------------------|
| 2. Address: | 18355 Drennan Rd |
| 3. City/State/Zip: | C/S, CO, 80928 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Self |
| 6. Occupation (mandatory if employed): | Rancher |
| 7. Date Accepted: | 10/16/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Anne-Marie, Klobe |
| 2. Address: | 605 7th St SE |
| 3. City/State/Zip: | Minneapolis, MN, 55414 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | The Home Depot |
| 6. Occupation (mandatory if employed): | Kitchen Designer |
| 7. Date Accepted: | 10/16/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Dirk and Jeanie , Draper |
| 2. Address: | 6580 Arequa Ridge Ln |
| 3. City/State/Zip: | C/S, CO, 80919 |
| 4. Description: | Anedote |
| 5. Employer (mandatory if employed): | CH2M HILL |
| 6. Occupation (mandatory if employed): | Economist |
| 7. Date Accepted: | 10/19/2014 |
| 8. Aggregate Amount this Election Cycle: | \$200.00 |
| 9. Contribution Amount this Reporting Period: | \$200.00 |
| 1. Name (Last, First): | Rick and Kathi, Merritt |
| 2. Address: | 3170 Boot Hill Dr |
| 3. City/State/Zip: | C/S, CO, 80922 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/19/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |

| 1. Name (Last, First): | Wade, Antener |
|---|----------------------|
| 2. Address: | 2035 Leoti Dr |
| 3. City/State/Zip: | C/S, CO, 80915 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | AAFES |
| 6. Occupation (mandatory if employed): | Grocery Manager |
| 7. Date Accepted: | 10/19/2014 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Terry, Lee |
| 2. Address: | 6856 Granite Peak Dr |
| 3. City/State/Zip: | C/S, CO, 80923 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired Air Force |
| 7. Date Accepted: | 10/19/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Vicki, Ratterree |
| 2. Address: | 4224 WHITTIER DR |
| 3. City/State/Zip: | C/S, CO, 80910 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | El Paso County |
| 6. Occupation (mandatory if employed): | County Clerk |
| 7. Date Accepted: | 10/28/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Jeffery , Gamble |
| 2. Address: | 1309 S 157th Plz |
| 3. City/State/Zip: | Omaha, NE, 68130 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Brix |
| 6. Occupation (mandatory if employed): | Bar tender |
| 7. Date Accepted: | 10/28/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |

| 1. Name (Last, First): | Marilyn , Davis |
|---|-------------------------------|
| 2. Address: | 14920 ROLLER COASTER RD |
| 3. City/State/Zip: | C/S, CO, 80921 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 10/28/2014 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Janice, Lathen |
| 2. Address: | 47 W 71st St |
| 3. City/State/Zip: | NYC, NY, 10023 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Powering Potential |
| 6. Occupation (mandatory if employed): | Founder |
| 7. Date Accepted: | 10/28/2014 |
| 8. Aggregate Amount this Election Cycle: | \$30.00 |
| 9. Contribution Amount this Reporting Period: | \$30.00 |
| 1. Name (Last, First): | Investments, Fagnant |
| 2. Address: | 4230 N Nevada |
| 3. City/State/Zip: | C/S, CO, 80907 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Fagnant |
| 6. Occupation (mandatory if employed): | Investments |
| 7. Date Accepted: | 10/28/2014 |
| 8. Aggregate Amount this Election Cycle: | \$2,500.00 |
| 9. Contribution Amount this Reporting Period: | \$2,500.00 |
| 1. Name (Last, First): | Corporation, Huckstep Holding |
| 2. Address: | 6 N Tejon St, Ste 501 |
| 3. City/State/Zip: | C/S, CO, 80903 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Huckstep Holding |
| 6. Occupation (mandatory if employed): | Corporation |
| 7. Date Accepted: | 10/28/2014 |
| 8. Aggregate Amount this Election Cycle: | \$5,000.00 |
| 9. Contribution Amount this Reporting Period: | \$5,000.00 |

| 1. Name (Last, First): | Manufacturing, Qualtek |
|---|------------------------------|
| 2. Address: | 4230 N Nevada |
| 3. City/State/Zip: | C/S, CO, 80907 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Qualtek |
| 6. Occupation (mandatory if employed): | Manufacturing |
| 7. Date Accepted: | 10/28/2014 |
| 8. Aggregate Amount this Election Cycle: | \$2,500.00 |
| 9. Contribution Amount this Reporting Period: | \$2,500.00 |
| 1. Name (Last, First): | Kevin , O'Neil |
| 2. Address: | 101 N Tejon Ste 310 |
| 3. City/State/Zip: | C/S, CO, 80903 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | The O'Neil Group CO |
| 6. Occupation (mandatory if employed): | CEO |
| 7. Date Accepted: | 10/31/2014 |
| 8. Aggregate Amount this Election Cycle: | \$2,500.00 |
| 9. Contribution Amount this Reporting Period: | \$2,500.00 |
| 1. Name (Last, First): | Jay , Garvens |
| 2. Address: | 104 S Cascade Ave, Ste 201-A |
| 3. City/State/Zip: | C/S, CO, 80903 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Garvens Mortgage Group |
| 6. Occupation (mandatory if employed): | Owner |
| 7. Date Accepted: | 10/31/2014 |
| 8. Aggregate Amount this Election Cycle: | \$500.00 |
| 9. Contribution Amount this Reporting Period: | \$500.00 |
| 1. Name (Last, First): | Sam and Kathy , Guadagnoli |
| 2. Address: | 2775 Stratton Woods Vw |
| 3. City/State/Zip: | C/S, CO, 80906 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Business Owner |
| 6. Occupation (mandatory if employed): | Self |
| 7. Date Accepted: | 10/31/2014 |
| 8. Aggregate Amount this Election Cycle: | \$5,000.00 |
| 9. Contribution Amount this Reporting Period: | \$5,000.00 |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Amy Lathen

Please Print/Type

| 1. Name (Last, First): | Walmart, |
|----------------------------|------------------------|
| 2. Address: | 142 Austin Bluffs Pkwy |
| 3. City/State/Zip: | C/S, CO, 80918 |
| 4. Purpose of Expenditure: | Stamps |
| 5. Date Expended: | 10/07/2014 |
| 6. Amount: | \$49.00 |
| 1. Name (Last, First): | Blue Fox Photography, |
| 2. Address: | 504 Ridgewood |
| 3. City/State/Zip: | C/S, CO, 80906 |
| 4. Purpose of Expenditure: | Photographs |
| 5. Date Expended: | 10/23/2014 |
| 6. Amount: | \$375.63 |