

## REPORT OF CONTRIBUTIONS AND EXPENDITURES

| Full Name of Committee/Perso   | n:  | Joel Mi                                | ller                           |             |   |
|--|---|--|--------------------------------|-------------|---|
|  |   | As Shov                                | vn on Regist                   | ration      |   |
| Address of Committee/Person  |   | 12434 Broad Oaks Drive                 |                                |             |   |
| City, State & Zip Code:  |   | Colorad                                | do Springs                     | s, CO, 80   | 921                                     |
| Committee Type:  |   |  |                                |             |   |
| Name of Financial Institution:   |   | USAA                                   |                                |             |   |
| Address of Financial Institution   |   | 10750 McDermott Freeway                |                                |             |   |
| City, State & Zip Code of Financial Institution  |   | San Antonio, TX, 78288-9876            |                                |             |   |
| Submit changes or Final Filing.  | ends previous report filed on (on new information ONLY        | ´ L                                    |                                |             | 00/00/0045                              |
| Reporting Period Covered:  | 02/11/2<br>Date   | 2015 Th                                | nrough                         |             | 03/02/2015<br>ate                       |
| Please complete applicable sche  | edules prior to completing                                    | the info                               | ormation ir                    |             | wing table.<br>Is Detailed Summary Page |
| 1 Funds on Hand at the Beginning of Reporting Period (monetary only)   |   |  |                                | \$9,202.    |   |
| 2 Total Monetary Contributions (line 11 of Detailed Summary)   |   |  |                                | \$900.      |   |
| 3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)   |   |  |                                | \$10,102.   |   |
| 4 Total Spending (line 20 of Detailed Summary)   |   |  |                                | \$2,425.26  |   |
| 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)  |   |  | ŀ)                             | \$7,677.71  |   |
| Authorization (Must be completed<br>I hereby certify and declare, under penal-<br>including all schedules, statements, and<br>received during this reporting period inclu-<br>organization are from permissible source<br>Print Registered Agent's Name:<br>Registered Agent's Signature:<br>Print Candidate Name: | attachments, are true and corruding any contributions receive | my knowl<br>ect, and th<br>d in the fo | edge or belie<br>at to the bes | t of my kno | wledge or belief all contributions      |
| Finit Candidate Name:  |   |  |                                |             |   |
| Candidate's Signature:   | (Submitted Electronical                                       |  |                                | Date:       | 03/01/2015                              |

|         |                         | Detailed Summary                           |            |
|---------|-------------------------|--|------------|
|         |                         |  |            |
|         | ne of Committee/Perso   |  | 00/00/0045 |
| Curren  | t Reporting Period:     | 02/11/2015 Through                         | 03/02/2015 |
| Funds c | on hand at the beginnin | g of reporting period (Monetary Only)      | \$9,202.90 |
| 6       | Itemized Mon            | etary Contributions \$20 or More           | \$900.00   |
| 7       | Total of Non-Item       | ized Contributions (\$19.99 or Less)       | \$0.07     |
|         | (Number of C            | ontributions of \$19.99 or Less: 0)        |            |
| 8       |                         | Loans Received                             | \$0.00     |
|         | (P                      | ease list on Schedule "C")                 |            |
| 9       | То                      | tal of Other Receipts                      | \$0.00     |
|         | (                       | Interest, Dividends, etc.)                 |            |
| 10      | Returned E              | xpenditures (from recipient)               | \$0.00     |
|         | (P                      | ease list on Schedule "D")                 |            |
| 11      | Total                   | Monetary Contributions                     | \$900.07   |
|         | (То                     | otal of lines 6 through 10)                |            |
| 12      | Total No                | n-Monetary Contributions                   | \$0.00     |
|         | (From Statement of      | Non-Monetary Contributions Schedule "A-2") |            |
| 13      | ו                       | otal Contributions                         | \$900.07   |
|         |                         | (Line 11 + Line 12)                        |            |
| 14      | Itemized                | Expenditures \$20 or More                  | \$2,425.26 |
|         | (P                      | lease list on Schedule "B")                |            |
| 15      | Total of I              | Non-Itemized Expenditures                  | \$0.00     |
|         | (Exp                    | enditures of \$19.99 or Less)              |            |
| 16      |                         | an Repayments Made                         | \$0.00     |
|         | (PI                     | ease List on Schedule "C")                 |            |
| 17      | Returned                | d Contributions (To donor)                 | \$0.00     |
|         |                         | ise list on Schedule "D")                  |            |
| 18      | Cl                      | oseout Distributions                       | \$0.00     |
|         | (Balance mus            | t be zero. Please attach Schedule E.)      |            |
| 19      | (Int                    | entionally Left Blank)                     |            |
| 20      |                         | Total Spending                             | \$2,425.26 |
|         |                         | (Lines 14 through 17)                      |            |

| Schedule A -1 - Itemized Contributions Statement (\$20 or More)               |                             |  |  |  |  |
|---|-----------------------------|--|--|--|--|
| Full Name of Committee/Person: Joel Miller                                    |                             |  |  |  |  |
| WARNING: Please read the instruction page for Schedule "A" before completing! |                             |  |  |  |  |
| Please Print/Type   |                             |  |  |  |  |
| 1. Name (Last, First):  | Privitera, Charles          |  |  |  |  |
| 2. Address:   | 147 Manning Avenue          |  |  |  |  |
| 3. City/State/Zip:  | River Edge, NJ, 07661       |  |  |  |  |
| 4. Description:   | PayPal                      |  |  |  |  |
| 5. Employer (mandatory if employed):  | Arthur J. Gallagher & Co.   |  |  |  |  |
| 6. Occupation (mandatory if employed):  | Consultant                  |  |  |  |  |
| 7. Date Accepted:   | 02/12/2015                  |  |  |  |  |
| 8. Aggregate Amount this Election Cycle:                                      | \$100.00                    |  |  |  |  |
| 9. Contribution Amount this Reporting Period:                                 | \$100.00                    |  |  |  |  |
| 1. Name (Last, First):  | Burkel, Louis               |  |  |  |  |
| 2. Address:   | 1005 Tari Drive             |  |  |  |  |
| 3. City/State/Zip:  | Colorado Springs, CO, 80921 |  |  |  |  |
| 4. Description:   | Check                       |  |  |  |  |
| 5. Employer (mandatory if employed):  | retired                     |  |  |  |  |
| 6. Occupation (mandatory if employed):  | retired                     |  |  |  |  |
| 7. Date Accepted:   | 02/14/2015                  |  |  |  |  |
| 8. Aggregate Amount this Election Cycle:                                      | \$100.00                    |  |  |  |  |
| 9. Contribution Amount this Reporting Period:                                 | \$100.00                    |  |  |  |  |
| 1. Name (Last, First):  | Schweiss, Charles           |  |  |  |  |
| 2. Address:   | 17765 Smugglers Rd          |  |  |  |  |
| 3. City/State/Zip:  | Monument, CO, 80132         |  |  |  |  |
| 4. Description:   | PayPal                      |  |  |  |  |
| 5. Employer (mandatory if employed):  | United Airlines             |  |  |  |  |
| 6. Occupation (mandatory if employed):  | Pilot                       |  |  |  |  |
| 7. Date Accepted:   | 02/14/2015                  |  |  |  |  |
| 8. Aggregate Amount this Election Cycle:                                      | \$200.00                    |  |  |  |  |
| 9. Contribution Amount this Reporting Period:                                 | \$200.00                    |  |  |  |  |

| 1. Name (Last, First):                        | Brown, Jeremy               |
|---|-----------------------------|
| 2. Address:                                   | 18 Elizabeth Road           |
| 3. City/State/Zip:                            | Upper Montclair, NJ, 07043  |
| 4. Description:                               | Check                       |
| 5. Employer (mandatory if employed):          | Epstein Becker and Green    |
| 6. Occupation (mandatory if employed):        | Lawyer                      |
| 7. Date Accepted:                             | 02/17/2015                  |
| 8. Aggregate Amount this Election Cycle:      | \$200.00                    |
| 9. Contribution Amount this Reporting Period: | \$200.00                    |
| 1. Name (Last, First):                        | Bliss, Gretchen             |
| 2. Address:                                   | 9133 Lookout Mountain Court |
| 3. City/State/Zip:                            | Colorado Springs, CO, 80924 |
| 4. Description:                               | PayPal                      |
| 5. Employer (mandatory if employed):          | DoD                         |
| 6. Occupation (mandatory if employed):        | Government                  |
| 7. Date Accepted:                             | 02/18/2015                  |
| 8. Aggregate Amount this Election Cycle:      | \$100.00                    |
| 9. Contribution Amount this Reporting Period: | \$100.00                    |
| 1. Name (Last, First):                        | Calef, John                 |
| 2. Address:                                   | 10365 Marble Creek Cir      |
| 3. City/State/Zip:                            | Colorado Springs, CO, 80908 |
| 4. Description:                               | PayPal                      |
| 5. Employer (mandatory if employed):          | Echostar Technologies LLC   |
| 6. Occupation (mandatory if employed):        | Sr Systems Engineer         |
| 7. Date Accepted:                             | 02/18/2015                  |
| 8. Aggregate Amount this Election Cycle:      | \$100.00                    |
| 9. Contribution Amount this Reporting Period: | \$100.00                    |
| 1. Name (Last, First):                        | Caruana, Dennis             |
| 2. Address:                                   | 4855 Calverton Place        |
| 3. City/State/Zip:                            | Colorado Springs, CO, 80918 |
| 4. Description:                               | PayPal                      |
| 5. Employer (mandatory if employed):          | retired                     |
| 6. Occupation (mandatory if employed):        | retired                     |
| 7. Date Accepted:                             | 02/21/2015                  |
| 8. Aggregate Amount this Election Cycle:      | \$600.00                    |
| 9. Contribution Amount this Reporting Period: | \$100.00                    |

| Sched                                      | ule B - Itemized Expenditures Statement (\$20 or more) |  |  |  |
|--|--|--|--|--|
| Full Name of Committee/Person: Joel Miller |  |  |  |  |
| Please Print/Type                          |  |  |  |  |
| 1. Name (Last, First):                     | Cumulus Media,   |  |  |  |
| 2. Address:                                | 6805 Corporate Drive Suite 130                         |  |  |  |
| 3. City/State/Zip:                         | Colorado Springs, CO, 80919                            |  |  |  |
| 4. Purpose of Expenditure:                 | Media Buy  |  |  |  |
| 5. Date Expended:                          | 02/25/2015   |  |  |  |
| 6. Amount:                                 | \$1,531.00   |  |  |  |
| 1. Name (Last, First):                     | Lady Printing,   |  |  |  |
| 2. Address:                                | PO Box 8429  |  |  |  |
| 3. City/State/Zip:                         | Seminole, FL, 33775                                    |  |  |  |
| 4. Purpose of Expenditure:                 | Printing   |  |  |  |
| 5. Date Expended:                          | 02/17/2015   |  |  |  |
| 6. Amount:                                 | \$795.36   |  |  |  |
| 1. Name (Last, First):                     | Amazon,  |  |  |  |
| 2. Address:                                | 6835 West Buckeye Road                                 |  |  |  |
| 3. City/State/Zip:                         | Phoenix , AZ, 85043                                    |  |  |  |
| 4. Purpose of Expenditure:                 | Promotional Material                                   |  |  |  |
| 5. Date Expended:                          | 02/23/2015   |  |  |  |
| 6. Amount:                                 | \$80.00  |  |  |  |
| 1. Name (Last, First):                     | PayPal,  |  |  |  |
| 2. Address:                                | PO Box 45950   |  |  |  |
| 3. City/State/Zip:                         | Omaha, NE, 68145                                       |  |  |  |
| 4. Purpose of Expenditure:                 | Transaction Fees (Multiple Dates)                      |  |  |  |
| 5. Date Expended:                          | 02/21/2015   |  |  |  |
| 6. Amount:                                 | \$18.90  |  |  |  |