

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Perso	n:	Nicholas Lee		
		As Shown on Registr	ation	
Address of Committee/Person		415 N Tejon		
City, State & Zip Code:		Colorado Springs, CO, 80903		
Committee Type:				
Name of Financial Institution:		Air Academy Federal Credit Union		
Address of Financial Institution		P.O. Box 62910		
City, State & Zip Code of Financial Institution		Colorado Springs, CO, 80962		
Type of Request Regularly Scheduled Filing. Amended Filing. This amends previous report filed on (date) Submit changes or new information ONLY Final Filing.				
Reporting Period Covered:	02/11/	2015 Through		03/02/2015
1	Date		Da	ate
Please complete applicable schedules prior to completing the information in the following table.				
1 Funds on Hand at the Region	ing of Poporting Poriod	(manatary anly)	Tota	ls Detailed Summary Page \$0.00
1 Funds on Hand at the Beginning of Reporting Period (monetary only)				\$1,020.00
 Total Monetary Contributions (line 11 of Detailed Summary) Total of Monetary Contributions & Beginning Amount (line 1 + line 2) 				\$1,020.00
4 Total Spending (line 20 of Detailed Summary)				\$102.23
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)			, 	\$917.77
Authorization (Must be completed I hereby certify and declare, under penaltic including all schedules, statements, and received during this reporting period including anization are from permissible source. Print Registered Agent's Name: Registered Agent's Signature: Print Candidate Name:	ty of perjury, that to the best o attachments, are true and corr uding any contributions receive	f my knowledge or belie rect, and that to the bes ed in the form of membe	of my kno	wledge or belief all contributions
Candidate's Signature:	(Submitted Electronica	lly)	Date:	03/02/2015

Detailed Summary

Full Name of Committee/Person:

Nicholas Lee

Current Reporting Period:

02/11/2015 **Through**

03/02/2015

Funds o	on hand at the beginning of reporting period (Monetary Only)	\$0.00
6	Itemized Monetary Contributions \$20 or More	\$1,020.00
7	Total of Non-Itemized Contributions (\$19.99 or Less)	\$0.00
	(Number of Contributions of \$19.99 or Less: 0)	
8	Loans Received	\$0.00
	(Please list on Schedule "C")	
9	Total of Other Receipts	\$0.00
	(Interest, Dividends, etc.)	
10	Returned Expenditures (from recipient)	\$0.00
	(Please list on Schedule "D")	
11	Total Monetary Contributions	\$1,020.00
	(Total of lines 6 through 10)	
12	Total Non-Monetary Contributions	\$0.00
	(From Statement of Non-Monetary Contributions Schedule "A-2")	
13	Total Contributions	\$1,020.00
	(Line 11 + Line 12)	
14	Itemized Expenditures \$20 or More	\$102.23
	(Please list on Schedule "B")	
15	Total of Non-Itemized Expenditures	\$0.00
	(Expenditures of \$19.99 or Less)	
16	Loan Repayments Made	\$0.00
	(Please List on Schedule "C")	
17	Returned Contributions (To donor)	\$0.00
	(Please list on Schedule "D")	
18	Closeout Distributions	\$0.00
	(Balance must be zero. Please attach Schedule E.)	
19	(Intentionally Left Blank)	
20	Total Spending	\$102.23
	(Lines 14 through 17)	

Schedule A -1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: Nicholas Lee

WARNING: Please read the instruction page for Schedule "A" before completing!

Please Print/Type

1. Name (Last, First):	Bultema, Patrick
2. Address:	1305 N Cascade Ave
3. City/State/Zip:	Colorado Springs, CO, 80903
4. Description:	Cash
5. Employer (mandatory if employed):	The Bultema Company
6. Occupation (mandatory if employed):	President
7. Date Accepted:	02/11/2015
8. Aggregate Amount this Election Cycle:	\$20.00
9. Contribution Amount this Reporting Period:	\$20.00
1. Name (Last, First):	Tessarowicz, Lisa
2. Address:	2031 Wood Ave
3. City/State/Zip:	Colorado Springs, CO, 80907
4. Description:	Check
5. Employer (mandatory if employed):	Epicentral
6. Occupation (mandatory if employed):	Manager
7. Date Accepted:	03/23/2015
8. Aggregate Amount this Election Cycle:	\$1,000.00
9. Contribution Amount this Reporting Period:	\$1,000.00

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Nicholas Lee

Please Print/Type

1. Name (Last, First): Staples,

2. Address: 4520 Centennial Blvd

3. City/State/Zip: Colorado Springs, CO, 80919

4. Purpose of Expenditure: Print materials

5. Date Expended: 03/24/2015

6. Amount: \$102.23