

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Full Name of Committee/Person:		Collins for (Council			0
		As Shown On Regis	tration		2017	YTI
Address of Committee/Person:		632 Lakewood				C
City, State & Zip Code:		Colorado Sprir	ngs, CO 8	0910		20
Committee Type:					 	Ś
Name of Financial Institution:		ENT				9
Address Of Financial Institution:		P.O. Box 15819		00	TICE	
City, State & Zip Code Financial Institution: Co		Colorado Sprir	ngs, CO 8	0903		
Type of Report Regularly Scheduled Filing. Amended Filing. This amends previous report filed on (date) Submit changes or new information ONLY Final Filing.						
Reporting Period Covered:	03/02/201	7	Through	03/15/2017		
		Date			Date	

Please complete applicable schedules prior to completing the information in the following table.

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 5.007.56
2	Total Monetary Contributions (line 11 of Detailed Summary)	\$0.00 275.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 5,282.56
4	Total Spending (line 20 of Detailed Summary)	\$0.00, 3664,97
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 5,007.56 1617.59

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief the information or statements on this form, including all schedules, statements, and attachments, are true and correct, and that to the best of my knowledge or belief all contributions received during this reporting period including any contributions received in the form of membership dues transferred by a membership organization are from permissible sources.

Print Registered Agent's Name:	
Registered Agent's Signature:	Date:
Print Candidate Name: Helen Collins	
Candidates Signature:	Date: $3/i5/i7$

	DETAILED SUMMARY	
F	ull Name of Committee/Person: Collins for Council	
		03/15/2017
Fun	ds on hand at the beginning of reporting period (Monetary Only)	\$ 5,007.56
6	Itemized Monetary Contributions \$20 or More (Please list on Schedule "A-1")	\$ 275.00
	Total of Non-Itemized Contributions (\$19.99 or Less)	\$
7	(Number of Contributions of \$19.99 or Less	Ψ
8	Loans Received (Please list on Schedule "C")	\$
9	Total of Other Receipts (Interest, Dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$
11	Total Monetary Contributions (Total of lines 6 through 10)	^{\$} 275.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions Schedule "A-2")	\$
13	Total Contributions (Line 11 + line 12)	\$ 275.00
14	Itemized Expenditures \$20 or More (Please list on Schedule "B")	\$ 3,664.97
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$
16	Loan Repayments Made (Please list on Schedule "C")	\$
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$
18	Closeout Distributions (Balance must be zero. Please attach Schedule E.)	\$ 0.00
19	(Intentionally left Blank)	\$
20	Total Spending (Lines 14 through 17)	^{\$} 3,664.97

Schedule A-1 - Itemized Contributions Statement (\$20) or More)
Full Name of Committee/Person: Collins for Council	······
WARNING: Please read the instruction page for Schedule "A" bef	ore completing!
PLEASE PRINT/TYPE	
1. Name (Last, First): Moore, Dennis and Margaret	
2. Address: 2416 Bandelier Dr.	
3. City/State/Zip: Colorado Springs, CO 80910	
4. Description: Donation	
5. Employer (mandatory if employed): Retired	
6. Occupation (mandatory if employed):	
7. Date Accepted: 03/09/2017	
8. Aggregate Amount This Election Cycle:	
9. Contribution Amount This Reporting Period:	<u>\$</u> 50.00
1. Name (Last, First):	
2. Address: 2405 Shalimar Dr.	
3. City/State/Zip: Colorado Springs, CO 80915	
4. Description: Donation	
5. Employer (mandatory if employed): Self-Employed	
6. Occupation (mandatory if employed): Organization and Financial Consultant	
7. Date Accepted: 03/09/2017	
8. Aggregate Amount This Election Cycle:	

9. Contribution Amount This Reporting Period:

Schedule A-1 Itemized Contributions Statement (\$20 or more) Page <u>1</u> of <u>2</u> Use additional pages as necessary _{\$}75.00

1. Name (Last, First): Bruner, Silas and Janice 2. Address: 4229 Morley Drive 3. City/State/Zip: Colorado Springs, CO 80916 4. Description: Donation 5. Employer (mandatory if employed): Retired 6. Occupation (mandatory if employed):	
8. Aggregate Amount This Election Cycle:9. Contribution Amount This Reporting Period:	<u>\$_150.00</u>
1. Name (Last, First): 2. Address: 3. City/State/Zip: 4. Description: 5. Employer (mandatory if employed): 6. Occupation (mandatory if employed):	
 7. Date Accepted:	
1. Name (Last, First): 2. Address: 3. City/State/Zip: 4. Description: 5. Employer (mandatory if employed): 6. Occupation (mandatory if employed): 7. Date Accepted: 8. Aggregate Amount This Election Cycle:	
 9. Contribution Amount This Reporting Period: 	\$

Schedule A-1 Itemized Contributions Statement (\$20 or more) Page 2 of 2 Use additional pages as necessary

Full Name of Committee/Person: Collins for Council

PLEASE	PRINT/TYPE

1. Name (Last, First): MSI	
2. Address: 531 E. Cimarron St.	
3. City/State/Zip: Colorado Springs, CO 80903	
4. Purpose of Expenditure: Mailers	
5. Date Expended: 03/07/2017	
6. Amount:	_{\$} 3,664.97
1. Name (Last, First):	
2. Address:	
3. City/State/Zip:	
4. Purpose of Expenditure:	
5. Date Expended:	
6. Amount:	\$
1. Name (Last, First):	
2. Address:	
3. City/State/Zip:	
4. Purpose of Expenditure:	
5. Date Expended:	
6. Amount:	\$

Schedule B Itemized Expenditures Statement (\$20 or more) Page $\underline{1}_{}$ of $\underline{1}_{}$ Use additional pages as necessary