

REPORT OF CONTRIBUTIONS AND EXPENDITURES

| Full Name of Committee/Perso | n: | Chuck Fowler | | |
|--|---|--|---|---|
| | | As Shown on Regis | tration | |
| Address of Committee/Person | | PO Box 38792 | | |
| City, State & Zip Code: | | Colorado Spring | s, CO, 80 | 937 |
| Committee Type: | | | | |
| Name of Financial Institution: | | US Bank | | |
| Address of Financial Institution | n | 6 S. Tejon Stree | t | |
| City, State & Zip Code of Finan | icial Institution | Colorado Spring | s, CO, 80 | 903 |
| | ends previous report filed on (| date) | | 03/15/2017 |
| Submit changes or Final Filing. | new information ONLY | L | | |
| Reporting Period Covered: | 02/25/2 | 2017 Through | | 03/15/2017 |
| Please complete applicable sche | edules prior to completing | g the information i | | owing table. |
| 1 Funds on Hand at the Beginn | ing of Poporting Daried (| ()) | | \$8,004.82 |
| | ina oi keponina renoa i | (monetary only) | | +-, |
| 2 Total Monetary Contributions | | | | \$14,345.17 |
| 2 Total Monetary Contributions3 Total of Monetary Contribution | (line 11 of Detailed Sum | imary) | | \$14,345.11 \$22,349.99 |
| - | (line 11 of Detailed Sum | imary) | | |
| 3 Total of Monetary Contribution | (line 11 of Detailed Sum ns & Beginning Amount tailed Summary) | (line 1 + line 2) | 4) | \$22,349.99 |
| Total of Monetary Contribution Total Spending (line 20 of Dei Funds on Hand at the End of Funds on Hand at the End of Authorization (Must be completed I hereby certify and declare, under penalti including all schedules, statements, and received during this reporting period inclu- organization are from permissible source Print Registered Agent's Name: | (line 11 of Detailed Sum ns & Beginning Amount of tailed Summary) Reporting Period (mone I by either the Registered Ager ty of perjury, that to the best of attachments, are true and corr using any contributions receive s. Amber Jack | (line 1 + line 2) (line 1 + line 2) tary) (line 3 - line 4) to R the Candidate): f my knowledge or belived, and that to the below of the form of memb | ef the inforr st of my kno vership due: | \$22,349.99 \$15,828.4 \$6,521.52 nation or statements on this form, owledge or belief all contributions s transferred by a membership |
| 3 Total of Monetary Contribution 4 Total Spending (line 20 of De 5 Funds on Hand at the End of Authorization (Must be completed I hereby certify and declare, under penalti including all schedules, statements, and received during this reporting period inclu- organization are from permissible source Print Registered Agent's Name: Registered Agent's Signature: | (line 11 of Detailed Sum ns & Beginning Amount tailed Summary) Reporting Period (mone I by either the Registered Ager ty of perjury, that to the best of attachments, are true and corru- uding any contributions receive s. Amber Jack (Submitted Electronical | (line 1 + line 2) (line 1 + line 2) tary) (line 3 - line 4) to R the Candidate): f my knowledge or belived, and that to the below of the form of memb | ef the inforr st of my kno | \$22,349.99 \$15,828.4 \$6,521.52 mation or statements on this form, owledge or belief all contributions |
| Total of Monetary Contribution Total Spending (line 20 of Dei Funds on Hand at the End of Funds on Hand at the End of Authorization (Must be completed I hereby certify and declare, under penalti including all schedules, statements, and received during this reporting period inclu- organization are from permissible source Print Registered Agent's Name: | (line 11 of Detailed Sum ns & Beginning Amount of tailed Summary) Reporting Period (mone I by either the Registered Ager ty of perjury, that to the best of attachments, are true and corr using any contributions receive s. Amber Jack | Imary) (line 1 + line 2) tary) (line 3 - line to OR the Candidate): f my knowledge or beli ect, and that to the be ad in the form of memb | ef the inforr st of my kno vership due: | \$22,349.99 \$15,828.4 \$6,521.52 nation or statements on this form, owledge or belief all contributions s transferred by a membership |

| | | Detailed Summary | |
|---------|--------------------------|---|-------------|
| | | | |
| | ne of Committee/Persor | | |
| Current | t Reporting Period: | 02/25/2017 Through | 03/15/2017 |
| Funds o | on hand at the beginning | g of reporting period (Monetary Only) | \$8,004.82 |
| 6 | Itemized Mone | tary Contributions \$20 or More | \$14,345.17 |
| 7 | Total of Non-Itemi | zed Contributions (\$19.99 or Less) | \$0.00 |
| | (Number of Cc | ontributions of \$19.99 or Less: 0) | |
| 8 | | Loans Received | \$0.00 |
| | (Ple | ease list on Schedule "C") | |
| 9 | Tot | al of Other Receipts | \$0.00 |
| | (1 | nterest, Dividends, etc.) | |
| 10 | Returned E | xpenditures (from recipient) | \$0.00 |
| | (Ple | ease list on Schedule "D") | |
| 11 | Total M | Ionetary Contributions | \$14,345.17 |
| | (To | tal of lines 6 through 10) | |
| 12 | Total Nor | n-Monetary Contributions | \$0.00 |
| | (From Statement of N | on-Monetary Contributions Schedule "A-2") | |
| 13 | T, | otal Contributions | \$14,345.17 |
| | | (Line 11 + Line 12) | |
| 14 | Itemized | Expenditures \$20 or More | \$15,800.65 |
| | (Ple | ease list on Schedule "B") | |
| 15 | Total of N | on-Itemized Expenditures | \$27.82 |
| | (Expe | enditures of \$19.99 or Less) | |
| 16 | | n Repayments Made | \$0.00 |
| | (Ple | ase List on Schedule "C") | |
| 17 | Returned | Contributions (To donor) | \$0.00 |
| | (Pleas | se list on Schedule "D") | |
| 18 | | seout Distributions | \$0.00 |
| | (Balance must | be zero. Please attach Schedule E.) | |
| 19 | (Inte | entionally Left Blank) | |
| 20 | | Total Spending | \$15,828.47 |
| | | (Lines 14 through 17) | |

| Schedule A -1 - Itemized | Contributions Statement (\$20 or More) |
|---|--|
| Full Name of Committee/Person: Chuck | < Fowler |
| WARNING: Please read the instruction pag | e for Schedule "A" before completing! |
| Please Print/Type | |
| 1. Name (Last, First): | Fuller, Becky |
| 2. Address: | 4910 Sunbird Cliffs Dr. |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Description: | Anedot Online Contribution |
| 5. Employer (mandatory if employed): | Self-employed |
| 6. Occupation (mandatory if employed): | Finance Counselor |
| 7. Date Accepted: | 02/27/2017 |
| 8. Aggregate Amount this Election Cycle: | \$25.00 |
| 9. Contribution Amount this Reporting Period: | \$25.00 |
| 1. Name (Last, First): | Suggs, Lindsey |
| 2. Address: | 2818 Old Broadmoor Road |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Anedot Online Contribution |
| 5. Employer (mandatory if employed): | Homemaker |
| 6. Occupation (mandatory if employed): | Homemaker |
| 7. Date Accepted: | 03/02/2017 |
| 8. Aggregate Amount this Election Cycle: | \$200.00 |
| 9. Contribution Amount this Reporting Period: | \$200.00 |
| 1. Name (Last, First): | Komadina, James |
| 2. Address: | 1135 Skylight View |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Anedot Online Contribution |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 03/02/2017 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |

| 1. Name (Last, First): | Sharkey, Steve |
|---|-----------------------------------|
| 2. Address: | 2120 Farnon Ct |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Anedot Online Contribution |
| 5. Employer (mandatory if employed): | Balboa Development, Inc. |
| 6. Occupation (mandatory if employed): | Real Estate Dev |
| 7. Date Accepted: | 03/08/2017 |
| 8. Aggregate Amount this Election Cycle: | \$250.00 |
| 9. Contribution Amount this Reporting Period: | \$250.00 |
| 1. Name (Last, First): | Palenchar, Dave |
| 2. Address: | 3940 Hermitage Drive |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Anedot Online Contribution |
| 5. Employer (mandatory if employed): | Retired |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 03/08/2017 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | Long, John C. |
| 2. Address: | 4980 Night Shade Cir. |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Description: | Check #3284 |
| 5. Employer (mandatory if employed): | Vlocity |
| 6. Occupation (mandatory if employed): | Sales Director |
| 7. Date Accepted: | 02/25/2017 |
| 8. Aggregate Amount this Election Cycle: | \$20.17 |
| 9. Contribution Amount this Reporting Period: | \$20.17 |
| 1. Name (Last, First): | Apartment Assoc. of Southern CO, |
| 2. Address: | 545 E. Pikes Peak Ave., Suite 105 |
| 3. City/State/Zip: | Colorado Springs, CO, 80903 |
| 4. Description: | Check #17578 |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 02/25/2017 |
| 8. Aggregate Amount this Election Cycle: | \$400.00 |
| 9. Contribution Amount this Reporting Period: | \$400.00 |

| 1. Name (Last, First): | Perkins, Tom |
|---|--|
| 2. Address: | 645 Bear Paw Ln. |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Check #2918 |
| 5. Employer (mandatory if employed): | Perkins Motors |
| 6. Occupation (mandatory if employed): | Owner |
| 7. Date Accepted: | 02/25/2017 |
| 8. Aggregate Amount this Election Cycle: | \$500.00 |
| 9. Contribution Amount this Reporting Period: | \$500.00 |
| 1. Name (Last, First): | Damioli, Jack G. |
| 2. Address: | 755 El Pomar Rd. 442 |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Check #3687 |
| 5. Employer (mandatory if employed): | Broadmoor Hotel |
| 6. Occupation (mandatory if employed): | President |
| 7. Date Accepted: | 02/25/2017 |
| 8. Aggregate Amount this Election Cycle: | \$500.00 |
| 9. Contribution Amount this Reporting Period: | \$500.00 |
| 1. Name (Last, First): | BiggsKofford, P.C., |
| 2. Address: | 630 Southpointe Ct, Suite 200 |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Check #5800 |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 02/25/2017 |
| 8. Aggregate Amount this Election Cycle: | \$500.00 |
| 9. Contribution Amount this Reporting Period: | \$500.00 |
| 1. Name (Last, First): | PAC of the Housing and Building Association of CO, |
| 2. Address: | 4585 Hilton Parkway Ste 100 |
| 3. City/State/Zip: | Colorado Springs, CO, 80907 |
| 4. Description: | Check #1095 |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 02/28/2017 |
| 8. Aggregate Amount this Election Cycle: | \$16,000.00 |
| 9. Contribution Amount this Reporting Period: | \$10,000.00 |

| 1. Name (Last, First): | Schmidt Construction, Inc., |
|---|--|
| 2. Address: | 2635 Delta Drive |
| 3. City/State/Zip: | Colorado Springs, CO, 80910 |
| 4. Description: | Check #1020575 |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 03/02/2017 |
| 8. Aggregate Amount this Election Cycle: | \$250.00 |
| 9. Contribution Amount this Reporting Period: | \$250.00 |
| 1. Name (Last, First): | Colorado Asphalt Pavement Association, |
| 2. Address: | 6880 S. Yosemite Ct., Ste 110 |
| 3. City/State/Zip: | Centennial, CO, 80112 |
| 4. Description: | Check #2830 |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 03/08/2017 |
| 8. Aggregate Amount this Election Cycle: | \$500.00 |
| 9. Contribution Amount this Reporting Period: | \$500.00 |
| 1. Name (Last, First): | Landhuis Investment Company, |
| 2. Address: | 212 N. Wahsatch Ave. Suite 301 |
| 3. City/State/Zip: | Colorado Springs, CO, 80903 |
| 4. Description: | Check #1545 |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 02/28/2017 |
| 8. Aggregate Amount this Election Cycle: | \$1,000.00 |
| 9. Contribution Amount this Reporting Period: | \$1,000.00 |

| Schedule B - Itemized Expenditures Statement (\$20 or more) | | | |
|---|--|----------------------------|--|
| Full Name of Committee/Person: | | Chuck Fowler | |
| Please Print/Type | | | |
| 1. Name (Last, First): | Sarah B | B. Jack & Associates, LLC, | |
| 2. Address: | 1779 Courtyard Heights | | |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 | | |
| 4. Purpose of Expenditure: | Consulting, Social Media, Grass Roots, Voter info, 4 x 8 Signs, Labor and Materials for Signs, Westside Pioneer Ads, Compliance, Design, Printing, Postage and Handling for Mail | | |
| 5. Date Expended: | 03/08/2017 | | |
| 6. Amount: | \$15,800.65 | | |