

REPORT OF CONTRIBUTIONS AND EXPENDITURES

| Full Name of Committee/Person: | Don Knight | | |
|--|--|----------|---|
| | As Shown on Registrati | on | |
| Address of Committee/Person | 435 Guyout Ridge (| Ct | |
| City, State & Zip Code: | Colorado Springs, 0 | CO, 80 | 919 |
| Committee Type: | | | |
| Name of Financial Institution: | pancial Institution: FirstBank | | |
| Address of Financial Institution | 817 Village Center Dr | | |
| City, State & Zip Code of Financial Institution | Colorado Springs, CO, 80919 | | |
| Type of Request Regularly Scheduled Filing. Amended Filing. This amends previous report filed Submit changes or new information ONLY Tinal Filing. | on (date) | | |
| Reporting Period Covered: 03/ | 27/2017 Through | | 05/05/2017 |
| | | | |
| Date | | Da | ate |
| Date Please complete applicable schedules prior to complete | eting the information in th | ne follo | wing table. |
| Please complete applicable schedules prior to comple | | ne follo | wing table. s Detailed Summary Page |
| Please complete applicable schedules prior to complete ap | od (monetary only) | ne follo | wing table. s Detailed Summary Page \$2,156.80 |
| Please complete applicable schedules prior to complete ap | od (monetary only) Summary) | ne follo | wing table. s Detailed Summary Page \$2,156.80 \$475.00 |
| Please complete applicable schedules prior to complete ap | od (monetary only) Summary) | ne follo | wing table. s Detailed Summary Page \$2,156.80 \$475.00 \$2,631.80 |
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| Please complete applicable schedules prior to complete ap | od (monetary only) Summary) unt (line 1 + line 2) | ne follo | wing table. s Detailed Summary Page \$2,156.80 \$475.00 \$2,631.80 |
| Please complete applicable schedules prior to complete ap | od (monetary only) Summary) unt (line 1 + line 2) onetary) (line 3 - line 4) Agent OR the Candidate): est of my knowledge or belief the correct, and that to the best of the ceived in the form of members. | Total | wing table. s Detailed Summary Page \$2,156.80 \$475.00 \$2,631.80 \$2,631.80 \$0.00 |

Detailed Summary

Full Name of Committee/Person:

Don Knight

Current Reporting Period:

03/27/2017 **Through**

05/05/2017

| Funds o | on hand at the beginning of reporting period (Monetary Only) | \$2,156.80 |
|---------|---|------------|
| 6 | Itemized Monetary Contributions \$20 or More | \$475.00 |
| 7 | Total of Non-Itemized Contributions (\$19.99 or Less) | \$0.00 |
| | (Number of Contributions of \$19.99 or Less: 0) | |
| 8 | Loans Received | \$0.00 |
| | (Please list on Schedule "C") | |
| 9 | Total of Other Receipts | \$0.00 |
| | (Interest, Dividends, etc.) | |
| 10 | Returned Expenditures (from recipient) | \$0.00 |
| | (Please list on Schedule "D") | |
| 11 | Total Monetary Contributions | \$475.00 |
| | (Total of lines 6 through 10) | |
| 12 | Total Non-Monetary Contributions | \$0.00 |
| | (From Statement of Non-Monetary Contributions Schedule "A-2") | |
| 13 | Total Contributions | \$475.00 |
| | (Line 11 + Line 12) | |
| 14 | Itemized Expenditures \$20 or More | \$2,252.06 |
| | (Please list on Schedule "B") | |
| 15 | Total of Non-Itemized Expenditures | \$30.21 |
| | (Expenditures of \$19.99 or Less) | |
| 16 | Loan Repayments Made | \$349.53 |
| | (Please List on Schedule "C") | |
| 17 | Returned Contributions (To donor) | \$0.00 |
| | (Please list on Schedule "D") | |
| 18 | Closeout Distributions | \$0.00 |
| | (Balance must be zero. Please attach Schedule E.) | |
| 19 | (Intentionally Left Blank) | |
| 20 | Total Spending | \$2,631.80 |
| | (Lines 14 through 17) | |

Schedule A -1 - Itemized Contributions Statement (\$20 or More)

Full Name of Committee/Person: Don Knight

WARNING: Please read the instruction page for Schedule "A" before completing!

Please Print/Type

| 1. Name (Last, First): | Trovas, Lee |
|---|-----------------------------|
| 2. Address: | <u> </u> |
| | 2405 Shalimar DR |
| 3. City/State/Zip: | Colorado Springs, CO, 80915 |
| 4. Description: | Paypal |
| 5. Employer (mandatory if employed): | N/A |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 03/28/2017 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Blume, Genie |
| 2. Address: | 840 Appian Ct |
| 3. City/State/Zip: | Colorado Springs, CO, 80906 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | Cygnet Land LLC |
| 6. Occupation (mandatory if employed): | Real Estate Investments |
| 7. Date Accepted: | 03/29/2017 |
| 8. Aggregate Amount this Election Cycle: | \$100.00 |
| 9. Contribution Amount this Reporting Period: | \$100.00 |
| 1. Name (Last, First): | The Broadmoor Hotel Inc, |
| 2. Address: | 1 Lake Ave |
| 3. City/State/Zip: | Colorado Springs, CO, 80901 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | |
| 6. Occupation (mandatory if employed): | |
| 7. Date Accepted: | 03/31/2017 |
| 8. Aggregate Amount this Election Cycle: | \$250.00 |
| 9. Contribution Amount this Reporting Period: | \$250.00 |
| | |

| 1. Name (Last, First): | Thurman, Katherine |
|---|-----------------------------|
| 2. Address: | 6520 Bull Hill Ct |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | ERA Shields |
| 6. Occupation (mandatory if employed): | Realtor |
| 7. Date Accepted: | 04/04/2017 |
| 8. Aggregate Amount this Election Cycle: | \$50.00 |
| 9. Contribution Amount this Reporting Period: | \$50.00 |
| 1. Name (Last, First): | Bursell, Dick and Pat |
| 2. Address: | 1125 Golden Hills Rd |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Description: | Check |
| 5. Employer (mandatory if employed): | N/A |
| 6. Occupation (mandatory if employed): | Retired |
| 7. Date Accepted: | 04/10/2017 |
| 8. Aggregate Amount this Election Cycle: | \$25.00 |
| 9. Contribution Amount this Reporting Period: | \$25.00 |

Schedule B - Itemized Expenditures Statement (\$20 or more)

Full Name of Committee/Person: Don Knight

Please Print/Type

| 1. Name (Last, First): | Office of the City Clerk, |
|----------------------------|-----------------------------|
| 2. Address: | 30 S Nevada |
| | |
| 3. City/State/Zip: | Colorado Springs, CO, 80901 |
| 4. Purpose of Expenditure: | Election List |
| 5. Date Expended: | 03/27/2017 |
| 6. Amount: | \$70.00 |
| 1. Name (Last, First): | Cumulus Media, |
| 2. Address: | 6805 Corporate Dr |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Purpose of Expenditure: | Radio Ads |
| 5. Date Expended: | 03/28/2017 |
| 6. Amount: | \$360.00 |
| 1. Name (Last, First): | KRDO FM/AM, |
| 2. Address: | 399 S 8th St |
| 3. City/State/Zip: | Colorado Springs, CO, 80905 |
| 4. Purpose of Expenditure: | Radio Ads |
| 5. Date Expended: | 03/28/2017 |
| 6. Amount: | \$140.00 |
| 1. Name (Last, First): | KBIQ-FMKGFTKKCS, |
| 2. Address: | 7150 Campus Drive, Ste 150 |
| 3. City/State/Zip: | Colorado Springs, CO, 80920 |
| 4. Purpose of Expenditure: | Radio Ads |
| 5. Date Expended: | 03/28/2017 |
| 6. Amount: | \$180.00 |
| 1. Name (Last, First): | Stag Tobacconist, |
| 2. Address: | 4109 Austin Bluffs Pkwy |
| 3. City/State/Zip: | Colorado Springs, CO, 80918 |
| 4. Purpose of Expenditure: | Cigars |
| 5. Date Expended: | 04/03/2017 |
| 6. Amount: | \$120.26 |
| | |

| 1. Name (Last, First): | Old Chicago, |
|----------------------------|------------------------------|
| 2. Address: | 7115 Commerce Center Dr |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Purpose of Expenditure: | Watch Party |
| 5. Date Expended: | 04/04/2017 |
| 6. Amount: | \$231.80 |
| 1. Name (Last, First): | Donoughe, Michael |
| 2. Address: | 1026 Oak Hills Drive |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Purpose of Expenditure: | Web Site Manager |
| 5. Date Expended: | 04/06/2017 |
| 6. Amount: | \$150.00 |
| 1. Name (Last, First): | Rendleman, Kay |
| 2. Address: | 975 War Eagle Dr N |
| 3. City/State/Zip: | Colorado Springs, CO, 80919 |
| 4. Purpose of Expenditure: | Letterhead, Campaign Manager |
| 5. Date Expended: | 04/06/2017 |
| 6. Amount: | \$1,000.00 |

| | S | chedule C - Loans | | 7 | |
|--|-----------|------------------------------|---------------------------|-------------|--|
| Full Name of Committee/Persor | n: Dor | n Knight | | - | |
| LOAN SOURCE | | | | | |
| Name (Last, First or Institution): | Knight, D | on | | | |
| Address: | 435 Guy | out Ridge Ct | | | |
| City/State/Zip: | Colorado | Springs, CO, 80919 | | | |
| Original Amount of Loan: | | \$1,540.00 | Interest Rate: | 0.00 % | |
| coan Amount Received This Reporting Period: Principal Amount Paid This Reporting Period: Interest Amount Paid This Reporting Period: | | \$0.00 \$349.53 \$0.00 | Total of All Loans This F | \$0.00 | |
| Amount Repaid This Reporting Peri | | \$349.53 | Total Repayments Mad | e: \$349.53 | |
| (Amount Repaid in sum of Principal & Interest ente Outstanding Balance | | Detailed Si | | | |
| TERMS OF | LOAN: | 01/04/2017 | 05/04/201 | 17 | |
| | | Date Loan Received | Due Date for Final Paym | ient | |
| LIST ALL EN | NDORSER | S OR GUARANTORS | OF THIS LOAN | | |
| Full Name | Address | , City, State, Zip | Amount Guarante | ed | |

Schedule E - Closeout Distributions

(To be completed after the election is certified. Complete the Detailed Summary before completing this Schedule E)

| 1 | Funds on Hand at the Beginning of Reporting Period (from detailed summary, monetary only) | | | \$2,156.80 |
|---|---|--|------------|------------|
| 2 | Tota | \$475.00 | | |
| 3 | Tota | \$2,631.80 | | |
| | Ехре | enditures During the Reporting Period: | | |
| | а | Itemized Expenditures \$20 or More (From detailed summary line 14) | \$2,252.06 | |
| 4 | b | Total of Non-Itemized Expenditures (From detailed summary line 15) | \$30.21 | |
| | С | Loan Repayments Made (From detailed summary line 16) | \$349.53 | |
| | d | Returned Contributions (To donor) (From detailed summary line 17) | \$0.00 | |
| | Tota | Expenditures (total of a, b, c, and d) | | \$2,631.80 |
| 5 | Total Contributions to Charitable Organizations (attach list showing the Name, Address, and amount contributed to each Charitable Organization) | | | \$0.00 |
| 6 | Funds retained for a future election (list financial institution in which the funds will remain) Financial Institution: I forgive the balance of the loan I made to my campaign | | | \$0.00 |
| 7 | Total of lines 4, 5 and 6 | | | \$2,631.80 |
| 8 | Subtract line 7 from line 3 (Result must be zero) and enter on line 18 of detailed summary. | | | \$0.00 |